



**SEKHUKHUNE**  
District Municipality

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**PUBLIC NOTICE: SK-8/2/1-041/2023/2024**

IN TERMS OF SEKHUKHUNE DISTRICT MUNICIPALITY SUPPLY CHAIN MANAGEMENT POLICY, QUOTATIONS ARE HEREBY INVITED FROM ELIGIBLE AND INTERESTED COMPANIES, CONSORTIUM OR JOINT VENTURES WITHIN SEKHUKHUNE DISTRICT REGION TO APPOINT SERVICE PROVIDER TO SUPPLY AND DELIVERY FITTINGS TO ADDRESS SHORTAGE OF WATER AT GA-MASEMOLA.

NO	DESCRIPTION	QUANTITY
1.	HDPE Pipes Class 10, 32mm x 100m	13
2.	HDPE Plasson couplings 32mm x 32mm	20
3.	Plasson male elbow adaptors, 40mm x 40mm	10
4.	Plasson Tee Pieces, 40mm x 40mm	08
5.	Galvanized elbows F/F, 20mm x 1m	36
6.	Stand pipes 20mm x 1m	36
7.	Galvanized Tee Pieces 20mm x 20mm	30
8.	Long barrel nipples 20mm x 20mm	60
9.	Galvanized reducing Sockets 20mm x 15mm	60
10.	Plastic white taps 15mm	60
11.	HDPE Pipe class 10, 20mm x 100mm	02
12.	Plasson male ¾ inches x 40mm	06
13.	Plasson Tee pieces female ¾ inches 20mm x 20mm	06
14.	Plasson male adaptors ¾ inches x 20mm	14
15.	Plasson Tee pieces 20mm x 20mm	14
16.	HDPE Pipe class 10, 63mm x 100m	02

Fully Completed quotation documents, Priced, and initialed each page must be placed in a sealed envelope and marked (**REQUEST FOR QUOTATIONS-SUPPLY AND DELIVERY OF FITTINGS TO ADDRESS SHORTAGE OF WATER AT GA-MASEMOLA.**) deposited in a tender box at Groblersdal Fire Station by no later than 11h00 on **10 OCTOBER 2023**. No compulsory briefing session will be held. For further information, contact **Voster Masemola** of SCM on 013 262 7656 or **F MASHELE** of IWS on 013 262 7300

Please note:

The following returnable documents are compulsory and will lead to disqualification if not attached.

- Tax Compliance Status Pin/Tax Clearance Certificate
- Valid Copy of Company Registration documents
- Original Certified ID copies of Directors (Not older than 3 months)
- Proof of municipal rates and taxes for both company and Director(s) not in arrears for more than three months or proof of lease agreement including rates for the landlord. In case where the Company or Director is registered in a rural area where the rates are not paid, please attach proof from Local Authority and affidavit under oath indicating that there are no municipal rates payable.
- MBD 4, MBD 8, MBD 9 and MBD 6.1 forms must be signed and attached with quotation
- CSD Summary Report
- Any alterations must be signed. ((NB: not initialed)
- Telegraphic, facsimile, e-mailed, Copy and telex bids will be not accepted.
- No late bids will be accepted.

**Evaluation Criteria**

- A preferential points system shall apply whereby the points will be allocated in accordance with the Preferential procurement Regulations of 2022, where 80 points will be allocated in respect of price and 20 points in respect of preference points claimed for attainment of other specified goals summarized as follows:

HDI SPECIFIC GOALS	POINTS
HDI (Blacks, Indians and Coloureds)	12
Woman-Ownership of more than 50%	2
Disability ownership of more than 50%(Physically impaired)	2
Youth	2
Locality	2
<b>Total</b>	<b>20</b>

  
Ms. RAMPEDI MN  
ACTING MUNICIPAL MANAGER

2023/09/29  
Date